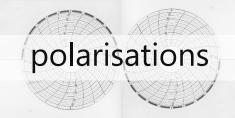




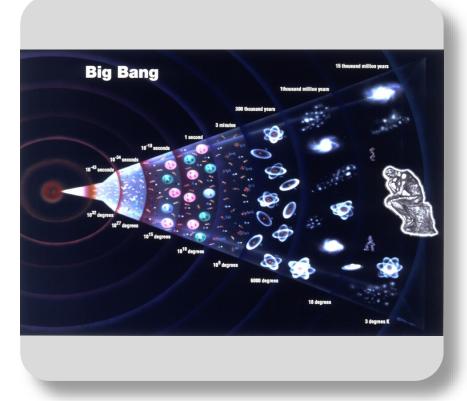


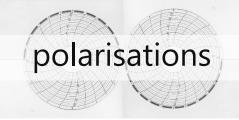
emancipation

hyper rationality

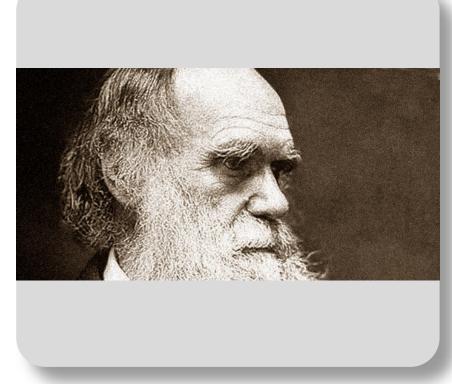






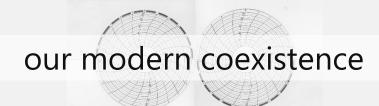






our social problems are ultimately complex





connectedness

vulnerability

(sense for) commitment

our modern coexistence



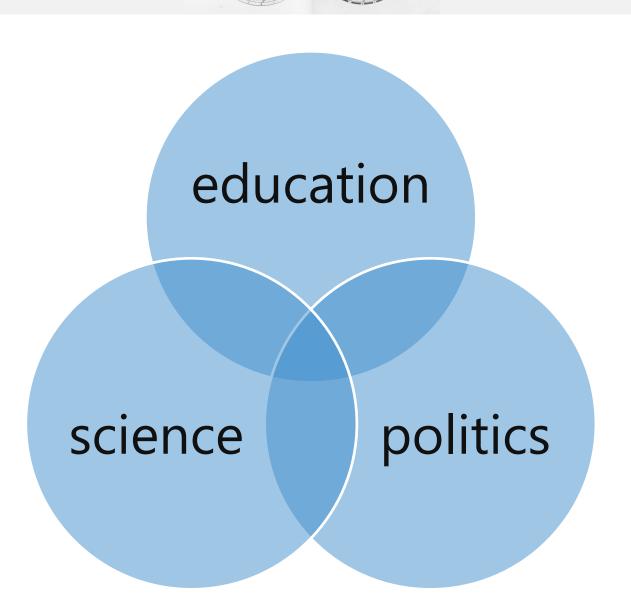
connectedness

vulnerability

(sense for) commitment









cosmopolitanism

education

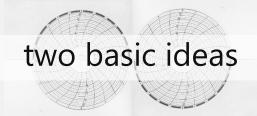
holism reflexivity

science

transdisciplinary inclusive

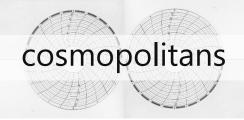
politics

deliberative inclusive



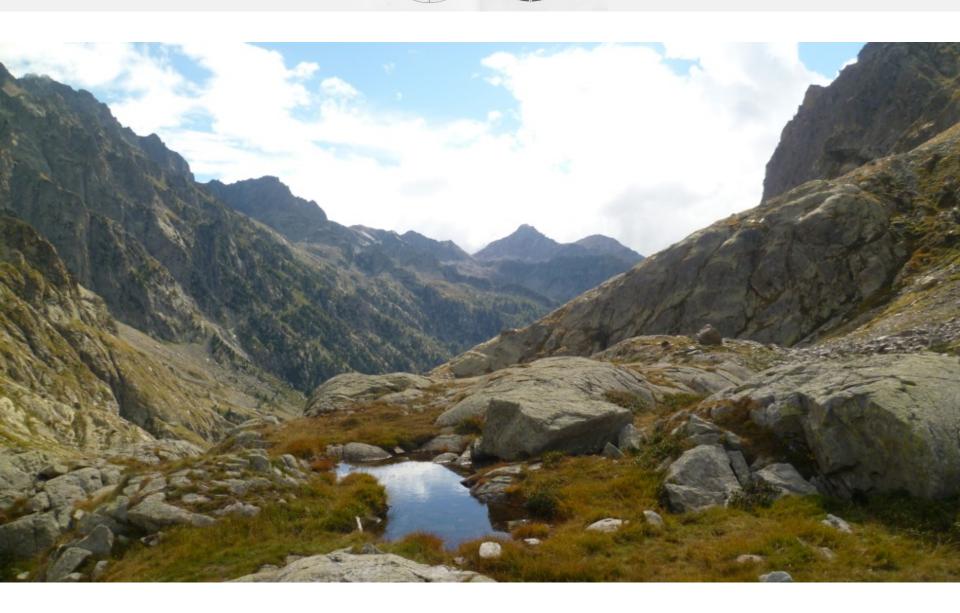
When it comes to give meaning to and decide on what is a personal meaningful life and on how to live together, we are all equal and we have no reference other than each other. In our practical care for personal and general well-being, we can only make use of one absolute reference value: the possibility of continuous dialogue and deliberation as equal human beings.

All other possible value references (specific ideas, facts, values, statements, people, objects, systems, ...) are relative as reference and need to be incorporated as subject of that deliberation.

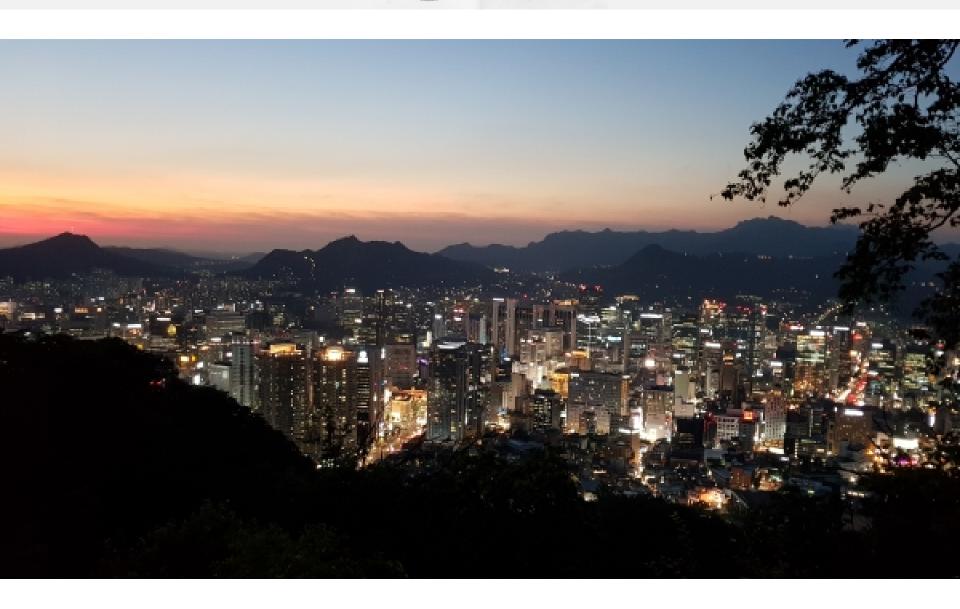


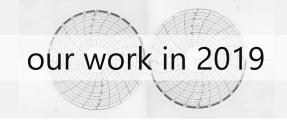


responsible anthropocentrism



cities as meeting and breeding places





Work at the 57th Session of the United Nations Commission for Social Development in New York



The New Humanism Project at the Latin America and the Caribbean Climate Week, Salvador de Bahia, Brazil



The New Humanism Project at the United Nations Resilience Frontiers gathering in South Korea, 8 – 12 April 2019



Our pilot workshop: (education for a) Cosmopolitanism beyond Comfort Zones – 27 September 2019, New York



Bringing spicy ideas to the Research Dialogue at the United Nations Climate Change conference, Bonn



Moderating the UNFCCC Knowledge-to-Action day at the UN Climate Change Conference in Madrid

